MORTGAGE NOFFICIAL COPY

THIS AGREEMENT made this 21st day of March, 2005, between THE ESSENCE GROUP, LLC a Limited Liability Corporation, 8221 S. Coles, Chicago, Illinois 60617, herein referred to as "Mortgagors", and HOME ACQUISITIONS, INC., an Illinois Corporation, 100 N. LaSalle, Suite 1111, Chicago, Illinois 60602, herein referred to as "Mortgagee", witnesseth:



Doc#: 0508319096 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/24/2005 01:59 PM Pg: 1 of 2

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewill, in the principal sum of Eighty Two Thousand and Five Hundred and 00/100 Dollars (\$82,500.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 21 st day of April, 2005, and all said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 100 N. LaSalle, Suite 1111, Chicago, Illinois 60602

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, rrovisions and limitations of this mortgage, and the performance of the covenants and agreements berein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARPANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, sutiate, lying and being in the City of Crica go, County of Cook, State of Illinois, to wit:

LOT 9 IN BLOCK 7 IN A.B. MEEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 21-31-232-009-0000 COMMON STREET ADDRESS: 8221 S. Coles, Chicago, Illinois 60617

which, with the property herein after described, is referred to herein as the "premise,"

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors, and windows, floor coverings, inador beds, awnings, stoves and water heaters.

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All the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

Given under my hand and Notarial Seal this ∂_t

corporation, for the uses and purposes therein set forth.

Notarial Seal

This Instrument was prepared by and MAIL TO:
Balin & Smith, P.C.
100 N. LaSalle, Suite 1111
Chicago, Illinois 60602

Notary Public



day of, Mrrch, 2005