

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ARGENT MORTGAGE COMPANY, LLC One City Boulevard West, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JEAN K QUAID, DIVORCED** to ARGENT MORTGAGE COMPANY, LLC. Said mortgage **Dated: 10/8/2004** is recorded in the **State of IL, County of Cook on 10/25/2004, Document # 0429916020 AMOUNT: \$ 164,000.00** SEE ATTACHED EXHIBIT A  
Parcel # 2423306038 Property Address: 3748 W 116TH ST, ALSIP IL 60803

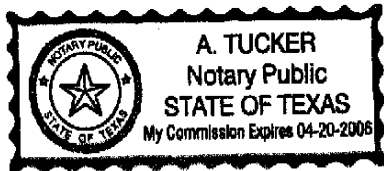
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 24, 2005  
ARGENT MORTGAGE COMPANY, LLC

By: *W.H. Wileman*  
W.H. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 3/24/2005, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for ARGENT MORTGAGE COMPANY, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ARGENT MORTGAGE COMPANY, LLC .



*A. Tucker*

Notary public, A. Tucker  
My Commission Expires: April 20, 2006

# UNOFFICIAL COPY

## Exhibit A

LOT 31 AND THE WEST 5 FEET OF THE LOT 32 IN BLOCK 9 IN  
ATWOOD'S ADDITION TO WASHINGTON HEIGHTS A SUBDIVISION OF  
THE NORTH 100 ACRES OF THE SOUTHWEST QUARTER AND THE NORTH  
50 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF  
SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PIN# 2423306038

04073629

Cook County, IL

CITI-W/AMERIMTGO

Property of Cook County Clerk's Office