

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **PGNF HOME LENDING CORP., CORPORATION 1431 Opus Place, Suite 200, Downers Grove, IL 60515 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. BANK, NATIONAL ASSOCIATION ND, A NATIONAL BANKING ASSOCIATION 205 W. Fourth Street, Cincinnati, OH 45202 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **THEODORE ROSS, A SINGLE MAN AND TRAMAINE ROSS A SINGLE WOMAN** to PGNF HOME LENDING CORP., CORPORATION. Said mortgage Date: **12/1/2004** is recorded in the **State of IL, County of Cook on 12/16/2004, Document # 0435117106 AMOUNT: \$ 32,890.00** SEE ATTACHED EXHIBIT A  
Parcel # 3205120014 Property Address: 18356 CENTER AVE, HOMERWOOD IL 60430

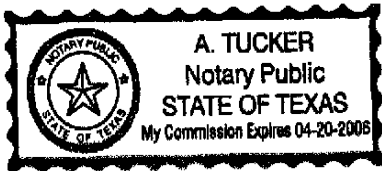
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 24, 2005  
PGNF HOME LENDING CORP., CORPORATION

By: *W.H. Wileman*  
W.H. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 3/24/2005, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for PGNF HOME LENDING CORP., CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of PGNF HOME LENDING CORP., CORPORATION.



*A. Tucker*

Notary public, A. Tucker  
My Commission Expires: April 20, 2006

# UNOFFICIAL COPY

## Exhibit A

LOT 37 IN ANDERSON'S FIRST ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 23, 1962 AS DOCUMENT NUMBER 20213769, IN COOK COUNTY, ILLINOIS.  
PIN# 32-05-120-014

04074249

Cook County, IL

USB/PGNF