

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:8456165250

The undersigned certifies that it is the present owner of a mortgage made by **JACQUELINE K. HARPER AND ROBIN BEAUCHAMP** to **KEY MORTGAGE SERVICES, INC.** bearing the date 01/29/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010105917

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 (EXCEPT THE WEST 16 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY) IN BLOCK 4 IN RUFUS C. HALL'S ADDITION TO ARGYLE IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:4832 N. MAGNOLIA AVE. CHICAGO, IL 60640
PIN# 14-08-317-030-0000

dated 03/24/2005

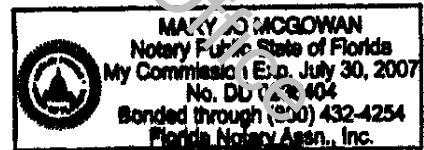
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

Elsa McKinnon
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/24/2005 by ELSA MCKINNON the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3433286 100020000117228407 MERS PHONE 1-888-679-MERS