IOFFICIAL COP' Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0508322076

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/24/2005 08:24 AM Pg: 1 of 3



**SATISFACTION** 

WASHINGTON MUTUAL - CLIF,NT 908 #:0609554035 "SHAMA" Lender ID:G15/161/0609554035 Cook, Illinois PIF: 01/31/2005 MERS #: 100085804915381145 VF.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SIMEON SHAMA, ANGELA SHEMA AND EDDIE L SHAMA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS I OMINEE FOR THE FIRST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/20/200. Recorded: 01/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 30036671, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mac'e A Part Hereof

Assessor's/Tax ID No. 32-04-103-012-0000

Property Address: 830 N RAINBOW AVE, GLENWOOD, IL 60425-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has auly executed the foregoing instrument. ile 14's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On February 18th, 2005

SON, Assistant Vice-President

STATE OF Florida COUNTY OF Duval

Bv

Before me, the undersigned, a Notary Public, on this day personally appeared K WILSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day February 18th, 2005.

WITNESS my hand and official seal,

Notary Expires: / /

Billie Ann Inmon Commission # DD365373 Expires October 24

(This area for notarial seal)

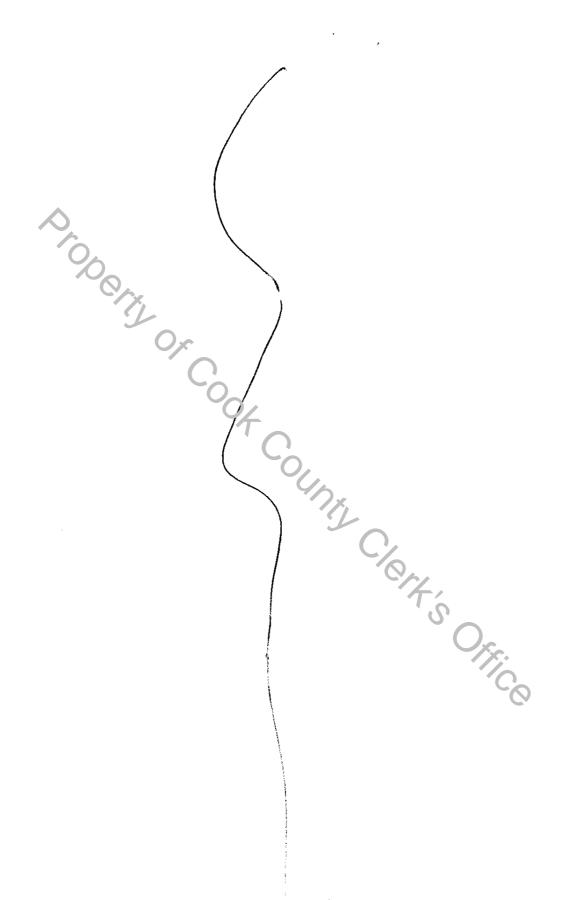
"ED\_"ED\_WAMT\*02/18/2005 01:49:30 PM\* WAMU05WAMU0000000000000002341804\* ILCOOK\* 0609554035 ILSTATE\_MORT\_REL \*ED\_\*ED\_WAMT\*

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

Prepared By: Edi Donlic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



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S/O/A/S O/F/CO

## **UNOFFICIAL COPY**

LOT 76 IN GLEMNOOD MAMOR UNIT NO 1 A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE MORTHWEST 1/4 OF SECTION 4 TOWNSRIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS