

UNOFFICIAL COPY



0508322014

**SATISFACTION OF
MORTGAGE**

Doc#: 0508322014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2005 07:33 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 135756565



The undersigned certifies that it is the present owner of a mortgage made by **ARTHUR R LUBIN AND ELOISE R L LUBIN** to **MB FINANCIAL BANK N A** bearing the date 09/26/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021248952

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

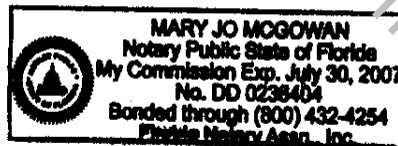
THE SOUTH 1/2 OF LOT 8 IN BLOCK 2 IN GRADY AND WALLENS DEVON AVENUE ADDITION TO ROGERS PARK A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
known as: 6508 N WHIPPLE CHICAGO, IL 60645
PIN# 10-36-314-028-0000

dated 03/02/2005
MB FINANCIAL BANK, NA

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/02/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 3311266 MCH323139

yes
yes
RCNILEM