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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT AGE OR DEED OF TRUST WAS FILED.



Doc#: 0508327122

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/24/2005 04:01 PM Pg: 1 of 3

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT, LaSalle Bank National Association, as trustee for the registered holders of FFCA Secured Franchise Loan Trust 2000-1 Secured Franchise Loan-Back d Bonds, pursuant to that certain Indenture dated as of November 1, 2000 ("LaSalle"), whose address is c/o GE Cap tal Franchise Finance Corporation, The Perimeter Center, 17207 N. Perimeter Drive, Scottsdale, Arizona 85255, DOES HEREBY CERTIFY that a certain Mortgage, Assignment of Rents and Leases, Security Agreement, and Fixture ciling dated as of June 30, 1999 made by Morton's of Chicago/Schaumburg LLC, a Delaware limited having company ("Mortgagor"), to FFCA Acquisition Corporation, a Delaware corporation ("FFCA"), the original prortgagee, and recorded as Instrument No. 99636715 on July 1, 1999 in the real estate records of Cook County, in the state of Illinois (the "Recorder's Office"), and as assigned by FFCA to LaSalle in that certain Assignment of Mortgege, Assignment of Rents and Leases, Security Agreement, and Fixture Filing dated as of November 1, 2000, and recorded as Instrument No. 0010622074 on July 13, 2001 in the Recorder's Office (collectively, the "Mortgage") is, with the note accompanying them, fully paid, satisfied, released and discharged.

Legal Description of premises ("Property"): See Exhibit A Attached Hereto And Made A Part Hereof.

Permanent Real Estate Index Number(s): 07-12-400-036-0000, Volume 187 and 07-12-400-054

Address of premises: 1470 McConnor Parkway, Schaumburg, IL 60173-4378.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

This Release does not release the right, title, interest and estate held by LaSalle, GE Commercial Finance Business Property Corporation, a Delaware corporation, formerly known as General Electric Capital Business Asset Funding Corporation ("GECFBPC") or GE Capital Franchise Finance Corporation, a Delaware corporation ("GECFFC"), formerly known as FFCA, in any other property encumbered by any other deeds of trust, mortgages, deeds to secure debt, or assignment of rents executed by Mortgagor in favor of LaSalle, GECFPBC or GECFFC, and does not affect in any way the indebtedness secured thereby nor the liability of any party for the payment thereof or the continued validity of any other collateral given to secure said indebtedness, but releases only the lien of the Mortgage upon the Property.

05-192200.1 GE No. 8000-9126 Contract No. 3272 Schaumburg, IL



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Witness my hand and seal this 15th day of March, 2005.

LASALLE BANK NATIONAL ASSOCATION, as Indenture Trustee, pursuant to that certain Indenture dated as of November 1, 2000

By: GE Capital Franchise Finance Corporation, successor by merger to Franchise Finance Corporation of America, as Attorney-in-Fact and Master Servicer pursuant to that certain Servicing Agreement dated as of November 1, 2000

By:

Todd V. Jones

Associate General Counsel and Assistant Secretary

STATE OF ARIZONA

COUNTY of MARICOPA

I, Stacy Stanfield, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd V. Jones, Associate General Counsel and Assista it Sccretary of GE Capital Franchise Finance Corporation, a Delaware corporation, successor by merger to Franchise Finance Corporation of America, on behalf of the corporation, as Attorney-in-Fact and Master Servicer pursuant to that certain Servicing Agreement dated as of November 1, 2000, for LaSalle Bank National Association, as in unitary Trustee, pursuant to that certain Indenture dated as of November 1, 2000, personally known to me to be the saine person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act on behalf of GE Capital F anchise Finance Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____154h_day of March, 2005.

Notary Public

My Commission expires

7/20107_

This instrument was prepared by:

Kutak Rock LLP 8601 N. Scottsdale Road, Suite 300 Scottsdale, Arizona 85253 OFFICIAL FEAL
STACY STA'NF.ELD
NOTARY PUBLIC STATE OF ARITONA
NO. 231948 MARICOPA COUNTY
My Comm. Expires July 24, 2007

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LEGAL DESCRIPTION

PARCEL 1: LOT 3 IN WINDY POINT OF SCHAUMBURG, BEING A SUBDIVISION OF PART OF SECTION 12. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 9° 37488, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESLIP. AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, RECIPROCAL RIGHTS AND EASEMENTS FOR WINDY POINT OF SCHAUMBURG RECORDED TERRUPRY 9, 1999 AS DOCUMENT NUMBER 99137489 AND CREATED BY DEED FROM WINDY POINT OF SCHAUMBURG L.L.C., A DELAWARE LIMITED LIABILITY COMPANY TO MORTON'S OF CHICTOTISCHAUMBURG LLC. A DELAWARE LIMITED LIABILITY COMPANY BY DEED DATED MAY 12, 1793 AND RECORDED MAY 17, 1999 AS DOCUMENT NUMBER 99474179.

COMMONLY KNOWN AS: LOT 3
NEC MRECHAN ROAD AND MCCONNOR PARK MAY
SCHAUMBURG, ILLINOIS

PIN: 07-12-400-036-0000 (AFFECTS PART OF THE LAND AND OTHER PROPERTY NOT NOW IN QUESTION).

VOLUME 187.

and PIN: 07-12-400-054.

Address of Premises: 1470 McConnor Parkway, Schaumburg, 11, 60173-4378.