PREPARED BY: R. Bruce Patterson

2401 W. White Oaks Dr. Springfield, Illinois 62704-7423

WHEN RECORDED MAIL TO: R. Bruce Patterson 2401 W. White Cans Dr. Springfield, Illinois 52704-7423

0508333090 Doc#: Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2005 08:44 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

FELEASE OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

WHEREAS, ILLINOIS SMALL PUSINESS GROWTH CORPORATION made a loan to Joseph Romanowski for \$686,000.00 which was secured in part by a mortgage on certain real property described herein; and WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES tran the mortgage made and executed by Joseph Romanowski to the Illinois Small Business Growth Corporation of Springfield, Illinois, dated June 3, 1998, recorded June 30, 1998, in Cook County Recorder's Office as Document Number 58558883, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated June 3, 1998 and recorded June 30, 1998 in the Cook County Recorders office as document number 98558884 and an Assignment of Leases and Rents dated June 3, 1998, recorded June 30, 1998 in Cook County Recorder's Office as Document Number 98558885 21e RELEASED.

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused these presents to be executed by its duly authorized officer Gregg W. Kyes, this 13 day of January, 2005.

U. S. SMALL BUSINESS ADMINISTRATION

Illinois Small Business Growth Corr oration Attorney-In-Fact for the U.S. Small Business Administration

STATE OF ILLINOIS)) SS: COUNTY OF SANGAMON

I, Crystal Grgec, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Kyes, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 13 day of January, 2005.

BOX 334 CTI

OFFICIAL SEAL CRYSTAL GRGEC NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 6-23-07

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EXHIBIT A

LOT 16 IN WOODFIELD BUSINESS CENTER UNIT 7, BEING A RESUBDIVISION OF PARTS OF LOTS 1, 8, 11, AND 12 AND ALL OF LOT 14 IN WOODFIELD BUSINESS CENTER, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

COMMONLY KNOWN AS 636 EAST STATE PARKWAY, SCHAUMBURG, ILLINOIS; PIN: 07-11-300-009-0000.

DWN 2-0000.
COOK COUNTY CLERK'S OFFICE