

UNOFFICIAL COPY

Prepared By:

Kari Dedner/ABI Mortgage, Inc.
1901 North Roselle Rd Ste 110
Schaumburg, IL 60195



and When Recorded Mail To

ABI MORTGAGE, INC.
1901 NORTH ROSELLE ROAD, SUITE
110
SCHAUMBURG, ILLINOIS 60195

Doc#: 0508333002
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/24/2005 07:08 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

05071614/
25017059 J3 & 4

LOAN NO.: 645413410

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 16, 2005
executed by Karthikeyan Naryanan, MARRIED MAN

to ABI MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1901 NORTH ROSELLE ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. 0508333001, page(s) Cook

, as Document No.
County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 150 South Oak Park Avenue #301, Oak Park, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ABI MORTGAGE, INC.

On March 16, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TONY SIMATOS
known to me to be the PRESIDENT
and

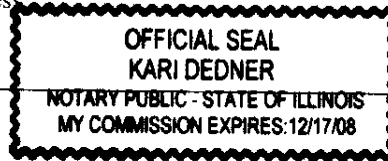
By: TONY SIMATOS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public

Witness:



County Cook

My Commission Expires 12/17/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

333-CP

24406-01
(01/15/01)

2
4

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5071614 TNC
STREET ADDRESS: 150 S. OAK PARK AVENUE., UNIT 301
CITY: OAK PARK **COUNTY:** COOK
TAX NUMBER: 16-07-400-027-1009

LEGAL DESCRIPTION:

UNIT "1-B" AS DELINEATED ON SURVEY OF LOTS 10 AND 11 IN BLOCK 3 IN BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SOUTH 19.50 CHAINS THEREOF IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 27130 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19206164; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 10 AND 11 IN BLOCK 3, IN BLACKSTONE ADDITION AFORESAID (EXCEPTING FROM SAID LOTS 10 AND 11 ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 7-A, 1-B TO 8-B, AND 1-C TO 8-C AS SAID UNITS ARE DELINEATED ON SAID SURVEY IN COOK COUNTY, ILLINOIS.