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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0508333104 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2005 09:11 AM Pg: 1 of 2

PARTIAL

54 33858 AS

KNOW ALL MEN BY THISE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebte dness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-15-99 A/K/A RUST# 99-2041 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 19 of AUGUST 2003 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _______ of records, on page ______ as Document No. 0323147141 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wic:

LOT 24 IN THE WINDHAVEN WEST SUBDIVISION, LFING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE

LOT 24 IN THE WINDHAVEN WEST SUBDIVISION, LEING A SUBDIVISION IN THE EAST OF THE EAST OF THE NORTHEAST OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 2002 AS DOCUMENT NO. 0021315.81, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunco belonging or appertaining.

Permanent Real Estate Index Number(s) 27-03-201-002-0000

Address(es) of Premises: 13531 CAREFREE, ORLAND PARK, ILLINOIS 604F2

Witness _____ hand ____ and seal ____, this 30 DAY OF NOVEMBER, 2004

: Cur C

(SEAL)

Attest

(SEAL)

This instrument was prepared by: Deta M. Mertsoc

BOX 334 CTI

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525 3/8

0508333104 Page: 2 of 2

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30 day of NOVEMBER, 2004

NOTARY PUBLIC

Commission Expires 9-1105