UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 0508333243 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2005 01:03 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cosmopolitan Bank and Trust as Successor Trustee of Trust dated October 29, 1996 known as Trust #7279 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12th day of October, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 001096684€ to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: Unit 106 in the River walk Lofts Condominum as delineated on a survey of the following described real estate. Certain parts of lots in block 9, in Clybourn Avenue addition to Lakeview and Chicago, in section 30, township 40 north, range 14, east of the third principal meridan, which survey is attached as exhibit "D" to the declaration of condominium recorded as document number 00170100, and as amended, together with it's undivided percentage interest in the common elements, all in Cook County, Illinois. PARCEL 2: The exclusive right to the use of P-44, alimited common element, as delineated on the survey attached to the declaration aforesaid recorded as document number 00170100. PARCEL 3: A non exclusive easment for the benefit of parcel 1 for ingress and egress, use and enjoyment upon the property as detined, described and declared in the declaration of easments and covenants recorded as document number 00170099.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-116-010-0000 & 14-30-116-019-0000

Address(es) of premises: 2911 N. Western, Unit #106, Chicago, IL 60618

Witness under my hand and seal this 1st day of March, 2005.

ROBERT L. BILL, COMMERCIAL LOAN OFFICER

5073./W 192857

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STATE OF ILLINOIS COUNTY OF COOK

I, HILDA A. BRAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT L. BILL, personally known to me to be the Loan Officer of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Loan Officer, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand 20d seal this 1st day of March, 2005.

OFFICIAL GAL
HILDA A BRAN
NOTARY PUBLIC - STATE OF ILL WOIS
MY COMMISSION FYDERS OF ILLAY

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO 5645 W. Lake Street Chicago, IL 60644

Mail recorded document to:

CHICAGO TITLE AND TRUST CO. 24:00 SOUTH WOLF ROAD WEST CHESTER, IL 60154