### **UNOFFICIAL COPY**



Doc#: 0508333249

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 03/24/2005 01:05 PM Pg: 1 of 3

#### PARTIAL RELEASE DEED

#8253544

KNOW ALL NEW BY THESE PRESENTS, that Illinois Tool Works Inc., a corporation of the State of Delaware, doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Glenbase Venture and Glenbase Venture II, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages and Security Agreements (Mortgage) dated July, 1999, recorded on September 1, 1999 in the Recorder's Office of Cook County, in the State of Illinois, as Documents No. 99834973 and 99834974 and, to the premises herein legally described as follows:

LOT #140 IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOTS "S", "U", 'V" AND "W" IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NUMBER 1 3 ING A SUBDIVISION OF PART OF SECTIONS 27 & 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0402618064, IN COOK COUNTY, ILLINCIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF LARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHCATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

PIN: 04-28-413-001-0000

Address: 1675 Saratoga Lane Glenview, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO: JOHN H. JACKSON 33 NORTH LASALLE STREET #2030 CHICAGO, IL 60602

goldberg 3/18/05

BOX 333-CTI

# UNOFFICIAL

It is expressly understood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien of said Mortgage or upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said Illinois Tool Works Inc. has caused these presents to be signed by its S.Uicc President, and attested by its ASA Corp. Secretary, and its corporate seal to be hereto affixed, this 24th day of February 2008.5

Illinois Tool Works Inc.

CORPORA

President

SEAL

Attest: Its Ac

State of Illinois

SS.

County of Cook

Modern & Puble , a Notary Public III.

Inty, In the State airrosaid, DO HEREBY CERTIFY that

Inty, In the State airrosaid, be the personally known to me to be the

College and personally known to me to be the , a Notary Public in and for said County, In the Allan C. Sutherland personally known of the Illinois Tool corporation, and Marguet S. Gordano personally known to me to be the ASSA. Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before to this day in person and severally acknowledged that as such School President and TEST COM Secretary, they signed and delivered the said instrument Sc. Vice President and ASSI COM Secretary corporation, and caused the corporate seal of sali corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this Win day of February 2004.

"OFFICIAL SEAL" MEGHAN P. FLOOD NOTARY PUBLIC, STATE OF ILLINOIS MY CONVISSION EXPIRES 01/29/06

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO AFTER RECORDING TO JOHN H. JACKSON, 33 NORTH LASALLE STREET, #2030, CHICAGO, ILLINOIS 60602 js/wp/glenbase/rel-resub.#2

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008253544 DB

STREET ADDRESS: 1675 SARATOGA LANE, LOT #140 CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-28-413-001-0000

#### LEGAL DESCRIPTION:

PARCEL 1: LOT 140 IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO. 2 BEING A RESUBDIVISIO. OF LOTS "S", "U", "V" AND "W" IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION 2 BEING A SUBDIVISION OF PARTS OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0402618064 IN COOK COUNTY, ILLINOIS.

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LEGALD RS8 03/15/05