





Doc#: 0508442041

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/25/2005 07:49 AM Pg: 1 of 3

When Recorded Peturn to:

UNITED HOME LOANS, INC. 3 WESTBROOK CORPORATE CENTER SUITE 1010 WESTCHESTER, ILLINOIS 60154 Loan #05022401 / 050531622560

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned he eby grants, assigns, and transfers to:
JPMORGAN CHASE BANK, N.A. AND/OR IT'S SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY
APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101
all beneficial interest under that certain Mortgage Date 1: MARCH 17, 2005
Executed by: JAMES JOSEPH CIRRINCIONE, AN UNMARRIED PERSON, Mortgagor, to: UNITEI
HOME LOANS, INC., Mortgagee, and recorded as Decrinent No. 1500442040, on in
Book, of Official Records in the County Recorders Office
of COOK County, ILLINOIS, describing land therein as:
1239 N. MAPLEWOOD AVENUE #2, CHICAGO, ILLINOIS 60622
1239 N. MAPLEWOOD AVENUE #2, CHICAGO, ILLINOIS 60622
7.6

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## **UNOFFICIAL COPY**

Together wire the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

UNI	ED HOME L'JANS, INC.		
Ву_	M Attest: MA		
	Vice President	Asst. Sec	retary
State	f ILLINOIS, County of Cook		
This	instrument was acknowledged Conore me on MARCH 17  MICHAEL DULLA and MICHAEL TOWNS	, 2005,	by who
perso	ally appeared to me as Vice President and Asst. Secretary of UNITED HOME LOANS	, IŅC	
(Seal	OFFICIAL SEAL ANDREA C. CANNATA NCTILITY FUBLIC - STATE CT ILLED TO MY COMMISSION EXPIRES 0-2-1000	400	

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STREET ADDRESS: 1239 N. MAPLEWOOD AVENUE IAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-01-227-008-0000

LEGAL DESCRIPTION:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1239 NORTH MAPLEWOOD CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 7, 2003 AS DOCUMENT NO. 0331134095, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office