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**Specific Power of Attorney
Loan Transaction**



Doc#: 0508442052
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/25/2005 08:09 AM Pg: 1 of 3

Prepared by:

MAIL TO:

**Julie M. Nichols
3930 N. Southport, Unit 3N
Chicago, IL 60613**

RECORDER'S STAMP

I, Julie M. Nichols, A SINGLE WOMAN, HEREBY APPOINT Kathleen M. Calumet, A SINGLE WOMAN, AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE REFINANCE AND/OR MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETTLEMENT, AND ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.

THE LOAN AMOUNT IN SAID REFERENCE TRANSACTION \$304,100

LENDER: **BANK UNITED, FSB**

LOAN NUMBER: 000354088-7

PROPERTY COMMONLY KNOWN AS: 3930 N. Southport Chicago, IL 60613

PERMANENT INDEX NUMBER: 14-20-102-049-1005

THIS POWER WILL BECOME EFFECTIVE ON 3/03/2005, AND SHALL TERMINATE ON 3/10/2005 NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY, THE POWER OF ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED IMPAIRED BY MY DISABILITY, IT BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNEY SHALL SURVIVE MY DISABILITY.

Julie M Nichols

Julie M. Nichols

8268187
102 new 440 no 2 abs CP

Box 334

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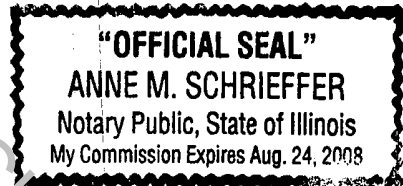
STATE OF ILLINOIS }
COUNTY OF COOK }

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, CERTIFY THAT, Julie M. Nichols KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, (AND CERTIFIED TO THE CORRECTNESS OF THE SIGNATURE(S) OF THE AGENTS(S).

DATED: 3-1-05

Anne M. Schrieffer
NOTARY PUBLIC

MY COMMISSION EXPIRES ON aug 24 2008



THE UNDERSIGNED WITNESS CERTIFIES THAT, Julie M. Nichols, KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE NOTARY PUBLIC ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

DATED: March 1, 2005

John Hawks
WITNESS

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STREET ADDRESS: 3930 N. SOUTHPORT, UNIT 3N
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-102-049-1005

LEGAL DESCRIPTION:

UNIT 3N TOGETHER WITH UTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3930 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99-033061, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office