

UNOFFICIAL COPY



0508442183

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Doc#: 0508442183

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/25/2005 09:07 AM Pg: 1 of 2

Loan Number: 0303269096

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMY L WALSH, CHRISTOPHER WALSH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0500326038 Date of Note: 12/11/2004 Original Recording Date: 01/03/2005

Property Address: 900 N Mapleton Avenue Oak Park, IL 60302

Legal Description:

LOT 17 IN HULBERTS MAPLETWON AVENUE EAST SIDE SUBDIVISION OF THE WEST 125.07 FEET OF THE EAST 133.45 FEET OF LOT 10 IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTH WEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET OF THE SOUTH 33 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1920, AS DOCUMENT NUMBER 6720247, IN COOK COUNTY, ILLINOIS.

Pin #: 16-05-123-017-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/23/2005.

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 03/23/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office