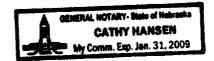**Commercial Federal Bank**

Release of
Deed of Trust

7491008833 PREPARED BY & MAIL TO: MARLYS LUBASH 450 REGENCY PKWY OMAHA, NE 68114 402-827-2583

In consideration of the payment of the debt named therein, Commercial Federal Bank, a Federal Savings Bank, SUCCESSOR IN INTEREST BY MERGER TO AMERUS BANK, referred to as "Lender," hereby releases the mortgage made by:

ESTRELLITA P FLORES AND AGATHIA A PLUMMER (SINGLE PERSONS)

hereinafter referred to as "Mortgagor", by Commercial Federal Bank, on the following described real estate, to wit:

SEE LEGAL DESCRIPTION ON ADDENDUM

PIN # 20-25-203-004 PROPERTY ADDRESS: 7119 S. LUELLA AVE, CHICAGO, IL 60609

which mortgage is recorded in _____ **DOC. NO. 96-017733** _____ of the Mortgage Records

of _____ **COOK** _____ County, State of _____ **ILLINOIS** _____

IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and corporate seal to be affixed hereto this **4TH** day of **MARCH** ,2005

Commercial Federal Bank
Lender

By _____
Vice President
PAUL M. LAMOUREUX

State of Nebraska   )
) SS
County of Douglas   )

On this **4TH** day of **MARCH** , **2005** , before me the undersigned, a Notary Public in and for said county, personally came **PAUL M. LAMOUREUX** , Vice President of Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: **1-31-09**

_____
Notary Public

GENERAL NOTARY- State of Nebraska
CATHY HANSEN
My Comm. Exp. Jan. 31, 2009

CLN027

THE NORTH 12 FEET OF LOT 20 AND THE SOUTH 28 FEET OF LOT 21 IN BLOCK 1
IN COLUMBIA ADDITION TO SOUTH SHORE, BEING A SUBDIVISION OF THE WEST
1/2 OF BLOCKS 1 AND 4 OF STAVE AND KLEMM'S SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION25. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The property is located in .....COOK.. at ....
(County)

7119 S. LUELLA AVE ...., CHICAGO......................................, Illinois ...60649..........
(Address)   (City)   (ZIP Code)