

# UNOFFICIAL COPY



Doc#: 0508406062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/25/2005 09:13 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 31-34-103-009-0000

LOAN NUMBER: 0084283050

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER  
OF A MORTGAGE EXECUTED BY JEROME D. FLAGG

TO GREENPOINT MORTGAGE FUNDING, INC.  
BEARING THE DATE 07-28-04 AND RECORDED IN THE RECORDER OR  
REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF  
ILLINOIS IN BOOK , AT PAGE 1-14 AS DOCUMENT NUMBER  
0420833071 AND FURTHER ASSIGNED TO  
IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT,  
FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID  
COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF  
RECORD.

PIF DATE: 03-07-05

PROPERTY ADDRESS:  
22525 CLAREDON AVE  
RICHTON PARK IL 60471

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

  
LINDA STORY-DAW  
VICE PRESIDENT

  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

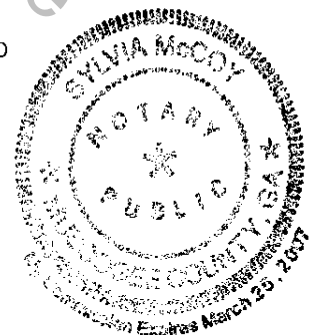
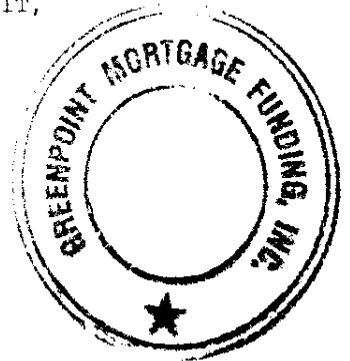
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE  
STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND  
PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME  
PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED  
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED,  
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE  
AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

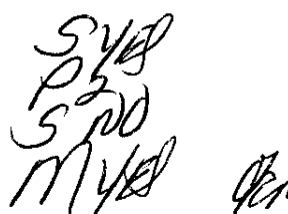
GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 09, 2005

  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:  
JEROME D. FLAGG  
22525 CLAREDON AVE  
RICHTON PARK, IL 60471

PREPARED BY: Edmae Cline  
DS120/ENC-020299





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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 HD5240250 F1

STREET ADDRESS: 22525 CLARENDON AVE

CITY: RICHTON PARK

COUNTY: COOK

TAX NUMBER: 31-34-103-009-0000

### LEGAL DESCRIPTION:

LOT 58 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

KW

07/02/04