

UNOFFICIAL COPY

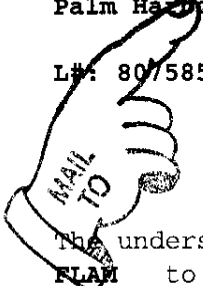


SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0508406091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2005 09:56 AM Pg: 1 of 2

L#: 807585943-70



The undersigned certifies that it is the present owner of a mortgage made by **CLAUDIA A FLAM** to **AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** bearing the date 07/22/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98662511

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1736 EDGAR STREET PALATINE, IL 60067
PIN# 02-35-106-006

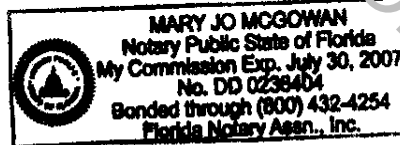
dated 03/08/2005

AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

BY: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/08/2005 by CHRIS JONES the VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION on behalf of said CORPORATION

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



AAFRC 3331862 TRM329176

Syes
P-2
S-
M-ye
CE

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LEGAL DESCRIPTION:

LOT 6 IN PLUM GROVE CREST SUBDIVISION, A SUBDIVISION OF LOTS 5 AND 7 IN ASSESSOR'S DIVISION IN PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING THE SOUTH 33 FEET OF LOT 38 IN FOREST ESTATES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-35-106-006
Property of Cook County Clerk's Office