

# UNOFFICIAL COPY



**SATISFACTION OF  
MORTGAGE**

Doc#: 0508406118  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/25/2005 10:56 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 446859

The undersigned certifies that it is the present owner of a mortgage made by **JEAN J OLSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 10/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0334208104

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 2010 IRWIN AVENUE PARK RIDGE, IL 60068  
PIN# 09-27-219-025

dated 02/10/2005  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nathan J. Sands*  
NATHAN J. SANDS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion  
The foregoing instrument was acknowledged before me on 02/10/2005 by NATHAN J. SANDS the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

*Stacy E. Warner*  
Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 2681335 MKR298737

*Stacy E. Warner*  
RCNIL1

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Property Address: 2010 IRWIN  
PARK RIDGE, IL 60068

PIN #: 09-27-219-025

LOT 1 IN SABALA RESUBDIVISION OF LOTS 3, 4 AND 5 IN BLOCK 3 IN COLUMBIA SUBDIVISION OF THE EAST 30 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER LYING SOUTH OF RAILROAD AND THE NORTH 264 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.