

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
HANH M DUONG (LAND AM)



Doc#: 0508413096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2005 10:54 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0056323777 RLS#: 293546



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DRAGHITA PETROV AND ZDRAVCO PETROV, WIFE AND HUSBAND

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 25, 2004

Recorded on: MARCH 05, 2004 as Instrument No. 0406547063 in Book No. --- at Page No. ---

Property Address: 2430 S 58TH PLACE #1R, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS


PIN# 16-29-218-031-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 15, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

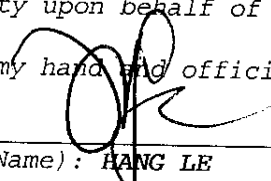
By:


JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 15, 2005, before me, HANG LE, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): HANG LE



Handwritten initials/signature

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293576

ORDER NO.: 1301 - 004334207
ESCROW NO.: 1301 - 004334207

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STREET ADDRESS: 2430 SOUTH 58TH AVENUE
CITY: CICERO ZIP CODE: 60804
TAX NUMBER: 16-29-218-031-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 28 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 3, 7, 12 AND 14 (EXCEPT THE NORTH 187 FEET OF SAID BLOCK 14) OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.