

UNOFFICIAL COPY



Doc#: 0508413184
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2005 11:40 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 2 Loan No. 6100169134

KNOW ALL BY THESE PRESENTS, That the SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CHICAGO TITLE AND TRUST COMPANY AS SUCCESSOR TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF CHICAGO TITLE AND TRUST COMPANY AS SUCESSOR TRUSTEE U/T/A DATED NOVEMBER 15, 1979 AND KNOWN AS TRUST NUMBER 1076367**
6511 W 85TH STREET, BURBANK, IL. 60459

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of June , 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0421601239**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN URBAN'S WEST 85TH STREET AND SOUTH NATCHEZ AVENUE RESUBDIVISION, OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 19-31-409-025
Witness hands and seals, March 7, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 7, 2005 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

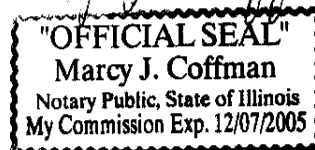
Debbie Smith, Assistant Vice President

Please mail recorded document to:

ANTHONY ZERVOS
6511 W. 85TH STREET
BURBANK, IL. 60459

Marcy J. Coffman

Marcy J Coffman, Notary Public



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P1
MY
MF