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Doc#: 0508413191
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2005 11:40 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70197336

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DANIEL MILLER AND JAMIE MILLER, HIS WIFE**
1331 SHERIDAN ROAD, WILMETTE, IL 60091

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of July, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0010669426**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN OWNERS RESUBDIVISION OF THE EAST 20 FEET OF LOT 6 AND LOTS 7 TO 15 INCLUSIVE OF BLOCK 5 IN MILTON D. WILSON'S ADDITION TO WILMETTE, IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 05-27-403-009-0000
Witness hands and seals, March 15, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 15, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

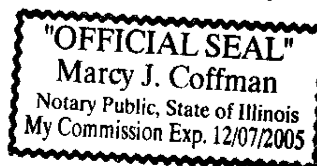
Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman
Notary Public

Please mail recorded document to:

MR. & MRS. DANIEL MILLER
1331 SHERIDAN RD.
WILMETTE, IL 60091



S-y
P-1
M-y
m.f.