

# UNOFFICIAL COPY



Doc#: 0508413258  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/25/2005 01:41 PM Pg: 1 of 2

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PAULINO HERNANDEZ AND NORMA HERNANDEZ

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/19/02 as Document Number 0020199645 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Lot 3 in block 33 in sec 2 of Country Club add'n to Midland Development Co's North Lake Village, a subd in the SW 1/4 (except the S 100 rods) the W 1/2 of the SE 1/4 (except the S 100 rods) the S 1/2 of the NW 1/4 and the SW 1/4 of teh NE 1/4 in sec 32, twp 40 N, range 12, E of the 3rd P.M., in Cook County, Illinois

Property Address: 211 WHITEHALL DR

NORTHLAKE

IL 60164

PIN 1232313013

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 03/11/05

JPMORGAN CHASE BANK NA

By: Jennifer Kelly  
JENNIFER KELLY  
Its: Mortgage Officer

Attest: Lisa A Tromm  
LISA A TROMM  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Gargi Sen  
Notary Public

My Commission Expires:

This instrument was prepared by: LISA A TROMM  
00414511266903

After recording mail to: BANK ONE  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

