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Doc#: 0508413228 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 03/25/2005 01:24 PM Pg: 1 of 3

900	X			
Release of Deed	Fuíl	Partial		
Know all Men by these presents. SUCCESSOR BY MERGER TO	inat JPMO	RGAN CHASE		W) :-
	0-		("Bank	•
consideration of one dollar, and o whereof is hereby acknowledged ELLA BROWN AKA ELLA M BRO	HICES DARAM	d valuable cons	siderations, the r by and quit claim	eceipt unto
representatives and assigns, all the whatsoever Bank may have acques 09/16/99 as Document Number registered in the Recorder's/Registhe State of Illinois applicable to the legally described as follows, to-with SEE ATTACHED	ired in, through 9992210 strars Office of the property, s	gh or by a certaing Book N	in Mortgage date A Page NA County and State	ed recorded/
Property Address: 926 W 50TH PL	-	CHICAG	Ο 11	60600

CHICAGO

PIN 20-08-218-036

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60609

00419700302051

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as o	Dated	at L	EXII	VGT	ON.	ΚY	as	0
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02/08/05

JPMORGAN CHASE BANK NA

ASHI EV EVEL DS

Its: Mortgage Officer

Attest: Lemme

TERRANCE LEE Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIMEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

00419700302051

After recording mail to: BANK ONE

BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 OFFICIAL SEAL
STEPHANIE CUNNINGHAM
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 3-13-2007

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Of Collins Clark's Office

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LOT 18 IN BLOCK 4 IN LIBRARY SUBDIVISION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 20-08-218-036

Property Address: 925 W 50TH PL CHICAGO, IL 606095155