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SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

25284

COUNTY OF Cook

Doc#: 0508414318

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 03/25/2005 01:15 PM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against PALATINE ROAD & BARRINGTON ROAD, L.L.C. Palatine Road & Barrington Road, LLC Paur's Trust and Savings Bank Cole Taylor Bank for Eighteen Thousand Eight Hundred Nineteen and no Tening (\$18,819.00) Dollars, on the following described property, to wit:

Street Address:

1139 Ashley Lane Inverness, IL 60010:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 01-24-100-022; 01-24-150-023

which claim for lien was filed in the office of the recorder of Jeeds of Cook County, Illinois, as mechanic's lien document number(s) 0504150015;

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 10, 2005.

PRATE INSTALLATIONS, IN

RV-

Dresident

Prepared By:

PRATE INSTALLATIONS, INC.

1120 N. Rand Road

Wauconda, IL 60084

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, Michael A. Prate, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Coot County Clark's Office

)

President

Subscribed and sworn to before me this March 10, 2005

Notary Jublic's Signature

OFFICIAL SEAL GEORGIANA ZAJAC VOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/03/05

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