SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8037048900

Doc#: 0508416073
Eugene "Gene" Moore   Fee: $26.50
Cook County Recorder of Deeds
Date: 03/25/2005 10:42 AM  Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by   **JANICE M. ROSALES, AS TRUSTEE THE JANICE M. ROSALES UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1989**  to   **CHASE MANHATTAN BANK USA, N.A.**    bearing the date 12/20/2002  and recorded in the office of the Recorder or Registrar of Titles of COOK  County, in the State of Illinois in Book    Page    as Document Number 0030030004

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged.  The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:
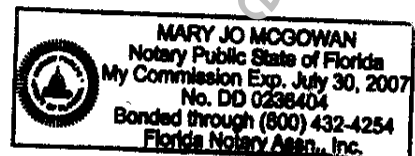  THE SOUTH 37.565 FEET OF LOT 1 IN BLOCK 1, IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF OAK PARK AVENUE IN THE PARTITION BY THE CIRCUIT COURT OF COOK COUNTY, OF THE EAST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.
known as: 544 S. GROVE    OAK PARK, IL 60304-1119
    PIN# 16-18-108-016

**dated 03/17/2005**
**CHASE MANHATTAN BANK USA, N.A.**

By: _____
    SUSAN STRAATMANN    VICE PRESIDENT

STATE OF FLORIDA              COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/17/2005   by SUSAN STRAATMANN  the VICE PRESIDENT   of CHASE MANHATTAN BANK USA, N.A.  on behalf of said CORPORATION.

_____
**MARY JO MCGOWAN (#DD0236404)**
Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

**Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3396896   CJ341888           RCNIL1