**UNOFFICIAL CO** 

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/25/2005 12:30 PM Pg: 1 of 2

Release of Deed

JPMORGAN CHASE BANK, NA

**Partial** 

Know all Men by these presents, that consideration of one dollar, and other good and valuable considerations, the receipt

whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROBERT B PHILLIPS AND MARILEE SCALETTA PHILLIPS, AS JOINT TENANTS

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated recorded/ Page\_ 02/23/00 \_as Document Number 00223544 Book\_ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in sa.d County and State, legally described as follows, to-wit:

LOT 11 IN BLOCK 75 IN THE SUBDIVIISON BY THE NORTH WESTERN UNIVERSITY OF THE NORTH 1/2 OF THE NORTH 1/2 EAST OF CHICAGO AVENUE (EXCEPT 15 1/2 ACRES INTHE NORTH EAST CORNER) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 LAST OF THE HTIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1208 JUDSON AVE

EVANSTON, IL. 60202

PIN 11-19-201-022-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL COPY**

	CHECK IF PARTIAL - if checked, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

03/11/05

JPMORGAN CHASE BANK, NA

By: Notta Dayler

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

1-20006



This instrument was prepared by: DIANA ROBERTS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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