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Doc#: 0508419018 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/25/2005 08:28 AM Pg: 1 of 2

204-524

RELEASE OF LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Date:

an. ary 7, 2005

Note:

Date:

July 13, 2004

Principal Amount: \$64,300.00

Maker

Aurelio Gandarilla, Jr.

Payee:

UMTH Lending C imr ary, L.P., dba Wonder Funding

**Holder of Note and Liens:** 

UMTH Lending Company, I ..., C'ba Wonder Funding

Note and Liens as Described In: Deed of Trust executed by Aurelio Gandari 1a, r., to Michele A. Cadwell, Trustee(s), securing UMTH Lending Company, L.P., dba Wonder Funding in the payment of one note in the principal syn of \$64,300.00 and other indebtedness and performance as therein provided, which Deed of Trust is dated July 13, 2004 and recorded in DOC UNTENT#: 0420408165 of the Deed of Trust Records, Cook County, Illinois.

#### Property To Be Released From Liens:

SEE THE ATTACHED EXHIBIT "A" INCORPORATED HEREIN FOR ALL PURPOSES MORE COMMONLY KNOWN AS 16152 S. EMERALD AVENUE, HARVEY, ILLINOIS 60426.

Holder of the Note and Liens releases from the Liens the property described above.

., dby Wonder Funding

STATE OF TEXAS

COUNTY OF DALLAS

This instrument was acknowledged before me on this 7th day of January, 2005 by Chris Nichols, Vice President - Operations of UMTH

ompany, L.P., dba Wonder Funding, on behalf of said corporation.

MY COMMISSION EXPIRES APRIL 7, 2007

ARLENE HUNGSBERG

AFTER RECORDING, RETURN TO:

Amerititle, Inc. 20550 LaGrange Road Suite-Y-NE

Frankfort, IL 60423

arlene Kungober Arlene Hungsberg, Notary Public State of Texas

17, a 007 My Commission Expires:

DOX64

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000391994 SC STREET ADDRESS: 16152 S. EMERALD

CITY: HARVEY COUNTY: COOK COUNTY

TAX NUMBER: 29-21-107-074-0000

#### LEGAL DESCRIPTION:

LOT 13 AND LOT 14 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 12 IN PLAT OF RESUBDIVISION )F BLOCKS 9 AND 12 OF PERCY WILSON'S 1ST ADDITION TO HARVEY HIGHLANDS, A SUBJIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILVINOIS.