

UNOFFICIAL COPY



0508422055

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
HANH M DUONG (LAND AM)

Doc#: 0508422055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/25/2005 09:20 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0048331243 RLS#: 292163



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BARBARA WOLFE, AN UNMARRIED WOMAN AND RONALD ANDERSON, AN UNMARRIED MAN, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JUNE 09, 2003

Recorded on: AUGUST 28, 2003 as Instrument No. 0324003142 in Book No. --- at Page No. ---

Property Address: 4421 185TH STREET, COUNTRY CLUB HILLS, IL 60478-0000

County of COOK, State of ILLINOIS

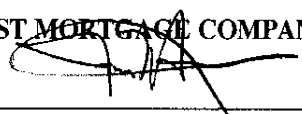
PIN# 31-03-108-012-0000

Legal Description: LOT 85 IN J.E.MERRIONS COUNTRY CLUB HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1957 AS DOCUMENT NUMBER 1698162, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGCING INSTRUMENT ON MARCH 15, 2005

AMERIQUEST MORTGAGE COMPANY

By:


JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

SV
SV
M
JM

UNOFFICIAL COPY

Loan#: 0048331243

RLS#: 292163

Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 15, 2005** , before me, **HANG LE**, personally appeared **JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



Property of Cook County Clerk's Office