## **UNOFFICIAL COPY**

LOAN NO.: 0006907901 PIF DATE: 03/09/2005

**ILLINOIS** 

RELEASE DEED

Prepared by: Natasha McGowan



Doc#: 0508422112

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/25/2005 11:09 AM Pg: 1 of 2

Record and Return to:

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States

Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ALBERTA WALKER

Name of Mortgagee:

CONCORDE ACCEPTANCE CORPORATION

The mortgage is recorded with the Registe of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0021455331, Volume N/A, Page N/A, Mortgage Date 12/17/2002, Recorded Date

12/30/2002

Address of Property:

2171 SPAULDING AVE

DIXMOOR, IL 60426

Legal Description of Property: SEE ATTACHED

Tax ID No.: 29-07-124-064-0000

Dated: March 16, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Kimyatta Wynn, Vice President

MERS#: 10004600006 2079 014

PH#: 1-888-679-6377

State of Illinois County of Dupage

On March 16, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Kimyatta Wynn personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 16, 2005.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

JILL C. HENDRICKSEN

NOTARY PUBLIC STATE OF ILLINOIS

NO Commission Expires 04/09/2007

Sylven

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## EXHIBIT A

LOTS 11 AND 12 IN BLOCK 217 IN HARVEY, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, RECORDED JUNE 14, 1892, BOOK 53, PAGE 41, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

Shetth Or Cook County Clark's Office