

# UNOFFICIAL COPY

LOAN NO.: 41170923559399  
PIF DATE: 02/10/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Cindy Cisneros



Doc#: 0508422117  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/25/2005 11:09 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
GUSTAVO OCAMPO

Name of Mortgagee:  
BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS  
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0434321027, Volume NA, Page NA, Mortgage Date 12/03/2004, Recorded Date  
12/08/2004

Address of Property: 4045 W 56TH ST  
CHICAGO, IL 60629

Legal Description of Property: ALL OF THE FOLLOWING DESCRIBED REAL ESTATE  
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 29 IN BLOCK 1 IN A.D. DORBERSTEIN'S SUBDIVISION OF THE NORTH 1/2 OF  
THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY,  
ILLINOIS. TAX MAP OR PARCEL ID NO.: 19-15-213-010

Tax ID No.: 19-15-213-010

Dated: March 11, 2005

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS

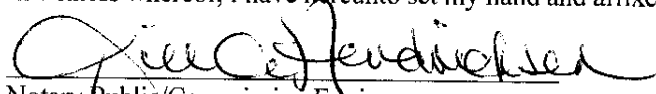
  
KIMYATTA WYNN, VICE PRESIDENT

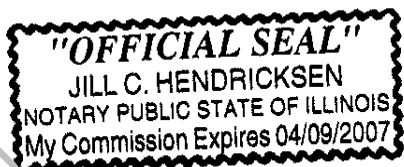
State of Illinois  
County of Dupage

On March 11, 2005, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, KIMYATTA WYNN personally known to me or proven to me on the basis of satisfactory  
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL  
MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument  
pursuant to its bylaws or a resolution of its Board of Directors.

# UNOFFICIAL COPY

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 11, 2005.

  
Notary Public/Commission Expires:



Property of Cook County Clerk's Office