HEH2 500510 JUNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DR. GEORGE KURIAN 1239 WESTRIDGE PLACE ADDISON, IL 60101

SEND TAX NOTICES TO

Doc#: 0508433160 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/25/2005 09:51 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Fi st American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE C. KURIAN and SUMA G. KURIAN, 1239 WESTRIDGE PLACE, ADDISON, IL 60101, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of October, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page _______ as document no. ______011019187 _____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE SOUTH 1/2 OF LOT 19 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL CAPPENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4577 N. MCVICKER AVENUE, CHICAGO, IL 60634. The Real Property tax identification number is 13–17–115–003–0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13–17–115–003–0000

Address(es) of premises: 4577 N. MCVICKER AVENUE, CHICAGO, IL 60634

Witness Our hand and seal, this	day of MARCH	20 05	(SEAL)
MARY ANN EVNNE	(Name & Title)	LOAN OPERATIONS	· · · ·

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

NC

0508433160 Page: 2 of 2

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Loan No: 02901673270	(Continued)	Page 2
STATE OF ILLINOIS))ss
COUNTY OFDEKALB	<u></u>)
appeared MARY ANN PINNE LOAN OPERATIONS OFFICER, a instrument and acknowledged said instru authorized by the lender through its	and uthorized agent for the ment to be the free and board of directors or o	e, the undersigned Notary Public, personally known to me to be the Lender that executed the within and foregoing voluntary act and deed of the said Lender, duly otherwise, for the uses and purposes thereing this said instrument and that the seal affixed is
Bull I I I I I I I I I I I I I I I I I I	Residing at	* "OFFICIAL SEAL
LASER PRO Lending, Ver. 217, 0.98 Copr. Harle	and Financial Solutions, Inc. 1997, 2001. All Rights P	Reserved. R. L.