

Doc#: 0508744006

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/28/2005 10:29 AM Pg: 1 of 2

ILLINOIS

Mortgage # 463113-0

**RELEASE OF MORTGAGE** 

THIS CERTIFIES that a certain proofgage executed by GARY J. RAIA AND EILEEN RAIA

to EMIGRANT MORTGAGE COMP LAY, INC.

dated the 25TH day of MAY 2001, calling or \$410,400.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 0010487498, to the premises the an described as follows, to-wit:

2031 N. KENMORE AVE UNIT W CHICAGO IL 6/614

UNIT W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KENMORE CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27040907, IN SECTIONS 29, 31 AND 32 TOWNSHIP 40 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 15TH day of JULY, 2004.

EMIGRANT MORTGAGF, COMPANY, INC. A/K/A EMIGRANT INDUSTRIAL SAV: NGS BANK

BY:

FILIPPO RYGGIERO, ASST. VICE I RESIDENT

ATTEST: Velma George! Asst./Treasurer

WITNESS

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 15TH day of JULY, 2004.

This form was prepared by:

John Bassano
5 E. 42nd Street
New York | 100

BOX 334 CR

JENNIFER R. CAMPANELLA: Notary Public, State Of New York No. 01CA6071392 Qualified In Kings County

Qualified In Kings County Commission Expires March 18, 2006

0508744006 Page: 2 of 2

## UNOFFICIAL COP

# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 SA5280076 EP STREET ADDRESS: 2031 N KENMORE AVE CITY: CHICAGO

1-WEST, 2-EAST, 1WEST COUNTY: COOK

TAX NUMBER: 14-32-224-048-1001

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT W, AND IN THE KENMORE QUARTERS CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THI FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN SUB-BLOCK 1 OF JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31, AND 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXFIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27040907 TOGETHIR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PARCEL 2:

LOT 1 IN BONNETT'S SUBDIVISION OF LCTS 6 TO 10 IN BLOCK 3 OF CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN To.

Output
Clarks
Office

LEGALD VMM 03/28/05