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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0508745176
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/28/2005 02:56 PM Pg: 1 of 2

Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ENCORE CHEF IT CORP
Original Mortgagor: ROBERT ZAJAC
Recorded in Cook County, Illinois, as Instrument # 411046083
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/16/2005

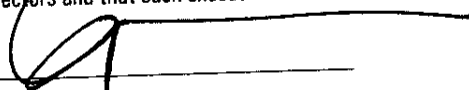
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Shannon Blum
Vice President

State of California

County of Santa Clara

On 03/16/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1357554 Investor LN# 17616459 P.I.F.: 01/12/05
FINAL RECON.IL 90864 Y27 1 03/16/05 03:05:14 12-031 IL Cook 280:32 6



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1357554 (12-031 IL Cook)

Tax ID: 28-21-121-051-0000

Date of mortgage: 04/02/04 Amount of mortgage: \$198600.00 Address: 5425 Janet Ct, Oak Forest, IL 60452

DESCRIPTION: LOT 77 IN WARREN J. PETERS' FRIENDLY OAKS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR PUBLIC HIGHWAY Y DOCUMENT 11113019), ACCORDING TO THE PLAT OF SAID SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 12, 1957 AS DOCUMENT (732808, IN COOK COUNTY, ILLINOIS,

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ENCORE CREDIT CORP To: CHASE MANHATTAN MORTGAGE CORPORATION

Property of Cook County Clerk's Office