UNOFFICIAL COPY

Document Prepared by: ILMRSD-4

Cicely Martin

Address: P.O. Box 2026, Flint, MI 48501-2026

When recorded return to:

NetBank / Mortgage Operations Center

9710 Two Notch Road Columbia, SC 29223 Lien Release Department

Loan #: 2000285649

MIN #: 100014420002856492

VRU Tel.#: 888.679.MERS

Investor Loan #: 4003086423 PIN/Tax ID #: 14163040431004

Property Address:

646 W BITTERSWEET PL 4 CHICAGO, IL 60613-0613



Doc#: 0508748094

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/28/2005 12:09 PM Pg: 1 of 1

## MORICAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the rayment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Legistration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): CHRISTINE COPPLE A SINGLE PERSON

Original Mortgagee: MERS AS NOMINEE FOR RBMG, INC. Loan Amount: \$279,500.00 Date of Mortgage: \$41/7/2.003 Document #: 0314734010

Legal Description: UNIT 4 IN THE 646 BITERSWEET CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BITTERSWEET, A SUBDIVISION OF BLOCKS 13 AND 16 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26785992 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/18/2005.

Mortgage Electronic Registration Systems, Inc.

Denise Easterling

Vice President

Chuck Archie Vice President

State of SC County of RICHLAND

On this date of 2/18/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Chuck Archie and Denise Easterling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forthwill A MA

Notary Public: Endeliza Martinez

My Commission Expires: 11/05/2011



