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Doc#: 0508750079
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/28/2005 01:28 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/18/05

Law Title Order Number: 234330-K

1. Name of Mortgagor(s):
ARTURO ROSAS & MARIA PEREZ
2. Name of original Mortgagee: MILA & MILA
3. Name of Mortgage Servicer (if any): WELLS FARGO & FRANKLIN CREDIT
4. **Mortgage recording Document Number(s):**
0406945147 & 0406945148 0427921007
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO & FRANKLIN CREDIT and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1620 SOUTH 58 COURT, CICERO, IL 60804

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

AMBER WIENER

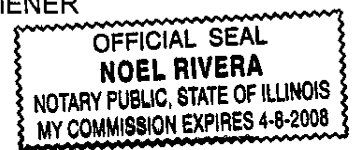
Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 03/18/05 by AMBER WIENER as (officer for/agent of) Law Title Insurance Company.

Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

2 pgs

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Law Title Insurance Agency, Inc-Oakbrook
2900 Ogden Avenue
Lisle, IL 60532
(630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 234330K.REV 3/17/05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 53 IN W.L. DEWOLF'S SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 20 AND RUNNING THENCE NORTH ON THE EAST LINE THEREOF 105.5 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE THEREOF 212.9 FEET WEST OF SAID SOUTHEAST CORNER; THENCE EAST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PIN # 16-20-402-027-0000