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Doc#: 0508702072
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/28/2005 07:54 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: March 22, 2005

Title Order No.: 1052393

Name of Mortgagor(s): Himanshu D. Patel and Manisha H. Patel, husband and wife
Name of Original Mortgage: U.S. Bank Home Mortgage
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0433805238

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-16-207-001-0000 Vol. 0187
Common Address: 400 W. Berkley Ln., Schaumburg, IL 60194

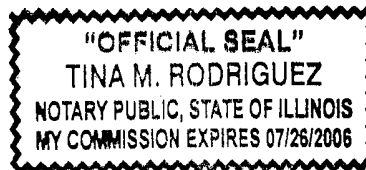
First American Title Insurance Company

By: Jeanette Voitik
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of Grundy)ss

This instrument was acknowledged before me on March 22, 2005 by Jeanette Voitik as office manager of First American Title Insurance Company.

Tina M. Rodriguez
Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Himanshu D. Patel and Manisha H. Patel, 400 W. Berkley Ln., Schaumburg, IL 60194

FIRST AMERICAN TITLE INSURANCE COMPANY
Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN BLOCK 113 IN HOFFMAN ESTATE IX, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 15, 1959 AS DOCUMENT 17598743, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office