OFFICIAL CO



Date: 03/17/05

Order Number: 2000

000561317

Doc#: 0508702354

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/28/2005 01:15 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 27, 2004 AND RECORDED MARCH 23, 2004 AS DOCUMENT NO. 0408326008 MADE BY LUIS FLORES TO ARGENT MORTGAGE COMPANY LLC TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$148,000.0°.

- 2. The above referenced mortgage has been paid in accordar e vith the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or du'y appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests to real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Diane Sullivan

Telephone No.: (708) 430-3030

State of Illinois

County of

This Instrument was acknowledged before me on

VOREENT. DM

Insurance Company.

3-17-05

by

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Diane Sullivan

Address: Return to: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

JOSE L. NUNEZ

CRTOFRLS

5300-5302 S. JUSTINE STREET CHICAGO, ILLINOIS 60609

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 20-08-312-021-0000 Common Address: 5300-5302 S. JUSTINE STREET CHICAGO, ILLINOIS 60609

Legal Description:

PARCEL 1:

LOT 1 IN BLOCK 2 OF NEW ASHLAND A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 38, 39 AND 45 TO 48 LYING WITHIN THE WEST 50 FEET SECTION), IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 2 IN BLOCK 2 OF NEW ASHLAND A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 38, 39 AND 45 TO 48 1.Y. NG WITHIN THE WEST 50 FEET SECTION), IN COOK COUNTY, ILLINOIS