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Doc#: 0508702402
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/28/2005 01:34 PM Pg: 1 of 3

CT HW

SATISFACTION OF MORTGAGE

Standard N.Y.P.U. Form 8035- Satisfaction of Mortgage-individual or Corporation
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY
LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that
Kraft Foods Federal Credit Union Formerly: General Foods Federal Credit Union
2 Manhattanville Road Formerly: Kraft General Foods Federal Credit Union
Purchase, NY 10577

Scott Moriarty DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same
be discharged of record, being the premises at 11057 S Ave B, Chicago, IL 60617.

Mortgage dated the 17th day of May, 2002 made by Jose Alvarez and Bertha Alvarez, husband and wife to Kraft Foods
Federal Credit Union in the principal sum of \$30,000 and recorded on the 23rd day of May, 2002 in Doc#0020590018 of
Section of Mortgages, page , in the office of Cook County.

PIN: 26-17-411-017-0000

which Mortgage has not been assigned of record.

Dated the 10th day of March, 2005

IN PRESENCE OF:

By: Scott Moriarty
Director of Lending

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and
also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that
mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if
the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the
certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b)
the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and
page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously
with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of
record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the
certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made
or in which the order or decree vesting him with such title or authority was entered.

3KJ

BOX 334 CTI

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State of New York)
) ss.:
County of Westchester County)

On the 10th day of March, in the 2005, before me, the undersigned, personally appeared **Scott Moriarty**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

(Signature and office of individual taking acknowledgment.)

MIRELLA PRESTIA
NOTARY PUBLIC, State of New York
Qualified in Westchester County
No. 01PR5023009
Commission Expires January 24, 2006

Satisfaction of Mortgage

TITLE NO.

Jose Alvarez and Bertha Alvarez, husband and wife

TO

Kraft Foods Federal Credit Union

SECTION

BLOCK

LOT

COUNTY OR TOWN

Cook County

RETURN BY MAIL TO:

Kraft Foods Federal Credit Union

2 Manhattanville Road, Suite 401

Purchase, NY 10577

Phone #: 1-800-874-5544

PIN: 26-17-411-017-0000

Christine Greany
Prepared By: Christine Greany

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ORDER NO.: 1410 - SA5588076
ESCROW NO.: 1410 - 025017907

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STREET ADDRESS: 11057 S. AVENUE B

CITY: CHICAGO

ZIP CODE: 60617

COUNTY: COOK

TAX NUMBER: 26-17-411-017-0000

LEGAL DESCRIPTION:

LOT 34 IN FAIR ELMS THIRD ADDITION, A RESUBDIVISION OF BLOCKS 6 AND 9 AND THE WEST 133 FEET OF BLOCKS 7 AND 8 IN FIRST ADDITION TO F. J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office