**UNOFFICIAL COP** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8019806671

Doc#: 0508706159

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/28/2005 03:04 PM Pg: 1 of 1

The undersioned certifies that it is the present owner of a mortgage made by JAMES F. DAVIS AND MARY ANN DAVIS to COMCOR MORTGAGE CORPORATION bearing the date 04/23/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0010402150 Page

The above described more age is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 120 IN SCOTTSDALE, BEING RAYMOND L. LITGERT'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 8039 S. KENTON CHICAGO, IL 6/65 PIN# 19-34-105-011

dated 03/08/2005

FLEET NATIONAL BANK

WYLSON

Bv:

VICE PRESIDENT

STATE OF FLORIDA

JUNEY CLOR COUNTY OF Duval

The foregoing instrument was acknowledged before me on 03/08/2005 by K WILSON of FLEET NATIONAL BANK on behalf of said CORPORATION

**Notary Public/Commission expires:** 

**Amir Cohkovic** Commission # DD365385 Expires October 24, 2008 Bonded Troy Fain - Insurance, Inc. 800-385-7019

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 3319341 CJ330116 100023810001532962 MERS PHONE

1-888-679-MERS

Batch - 1-23