

# UNOFFICIAL COPY



**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**1/AFTER RECORDING RETURN TO:**

Doc#: 0508706119  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/28/2005 01:34 PM Pg: 1 of 3

*2013144DT1*  
When recorded Mail to:  
T.D. Service Company  
1820 E. First Street, Suite 300  
Santa Ana, CA 92705

Pool: 125 Index: 3465  
Loan Number: 9224365

880\_2101 1432

(Space Above this Line For Recorder's Use Only)

SOUNDV

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CONTIMORTGAGE CORPORATION ("Assignor"), the owner and holder of one certain promissory note executed by MARY ANN VILLEGAS ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 09377971Book/SeriesNo 4493, Page No. 0044  
**Property Address:** 502 HUNTINGTON COMMONS RD.  
MOUNT PROSPECT IL 60056

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026, Flint, MI 48501 (Assignee) all beneficial interest in and to title to

said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID #:08-14-401-080-1015

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of December A.D. 2004.

CFN LIQUIDATING TRUST, as successor to  
CONTIMORTGAGE CORPORATION

By: 

SHERRY DOZA  
ITS ATTORNEY IN FACT

Attest: 

CHERYL SWINSINSKI  
ITS ATTORNEY IN FACT



SNSC Loan No: 178935  
MIN: 1000305-0000178935-4  
MERS Phone: 1-888-679-6377

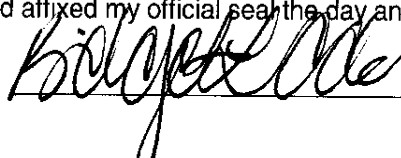


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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 15th day of December A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is acting as appointed ITS ATTORNEY IN FACT, and that said instrument was signed on behalf of said trust, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



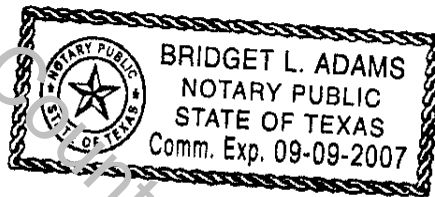
Assignee's Address:

\*Mortgage Electronic Registration Systems, Inc., its successors and assigns

P.O. Box 2026, Flint, Michigan 48501-2026

Assignor's Address:

225 NORTHEAST MIZNER BOULEVARD  
SUITE 780  
BOCA RATON, FL 33432



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**EXHIBIT "A"**

**PARCEL 1:** UNIT NO. 146 IN HUNTINGTON COMMOND APARTMENT HOMES-ASSOCIATION HOMES-SECTION NO. 2 CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) :

THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1973 AND KNOWN AS TRUST NUMBER 77838, RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NO. 22924236; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY ILLINOIS.

**PARCEL 2:** EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 2, 1973 AS DOCUMENT NO. 22499659 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NO. 22924236 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77838 TO JUNE 5, DE FREITAS RECORDED MAY 6, 1976 AS DOCUMENT NO. 23475853 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

**PARCEL 3:** EASEMENT APPURTENANT TO AND OF THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT 21401332 AND IN DOCUMENT NO. 2543467 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO. 33425, 35280, 19231, AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT NO. 21595957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT NO. 21828994 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NOS. 42301 AND 28948 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.