## **UNOFFICIAL COPY**

### PREPARED BY AND WHEN RECORDED MAIL TO:

IndyMac Bank, F.S.B. Homebuilder Division 3465 E. Foothill Blvd., FH-01-09

Pasadena, CA 91107 Attn: Cece De La O

Loan No: 52-4710001



Doc#: 0508708020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/28/2005 09:00 AM Pg: 1 of 2

#### **FULL RELEASE DEED**

KNOW ALL MEN LY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., Mortgagee, for and in consideration of one doll it, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto 4700 NORTH, LLC, a Delaware limited liability company, as Mortgage C, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage, Assignment of Rents, Security Agreement and Fixture Filing bearing date the 19<sup>th</sup> day of February A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on February 28, 2003 as Document No. 0030290287, an UCC Financing Statement it of in the Recorder's Office of Cook County, in the State of Illinois, on February 28, 2003 as Document No. 3030290288, situated in the County of Cook, State of Illinois, as follows, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION MARKED EXH'BIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) 14-17-203-018-0000

Address(es) of Real Estate: 4700 North Sheridan Road, Chicago, Illinois

WITNESS MY HAND THIS \_\_\_\_\_\_ DAY OF JANUARY, 2005

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INDYMAC BANK, F.S.B.

Alisa Ashikyan, Vice President

0508708020 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No. 52-4710001 4700 North, LLC

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES}SS.
On Januarys 10 <sup></sup>
WITNESS my har i and official seal.
Signature  E. FLORES Commission # 1402748 Notary Public - California Los Angeles County My Comm. Expires Feb 28, 2007
The Clarks
75