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Doc#: 0508711201
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/28/2005 02:34 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: March 21, 2005

Title Order No.: 1047196 ^{ax/B}

Name of Mortgagor(s): Steven J. Halleen and Lisa S. Halleen, husband and wife

Name of Original Mortgagee: HARRIS TRUST AND SAVINGS BANK

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 00161301

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 02-15-113-014-0000 Vol. 0149

Common Address: 686 North Charter Hall Drive, Palatine, IL 60067

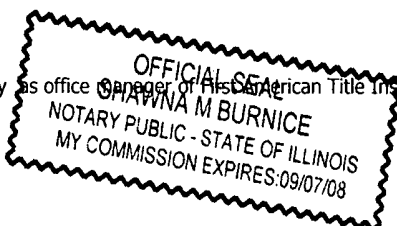
First American Title Insurance Company

By: *Margie Mayone*
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of COOK)ss

This instrument was acknowledged before me on March 21, 2005 by *Steven J. Halleen and Lisa S. Halleen* as office manager of First American Title Insurance Company.

[Signature]



Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Lisa S. Halleen, 686 North Charter Hall Drive, Palatine, IL 60067

2/g

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EXHIBIT A - LEGAL DESCRIPTION

LOT 42 IN PLAT OF SUBDIVISION, CHARTER HALL, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office