

# UNOFFICIAL COPY

Mail to:  
Mid America Title Co.

**BOX 158**



Doc#: 0508711227  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 03/28/2006 03:07 PM Pg: 1 of 4

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Property of Cook County Clerk's Office

Recording  
Cover Sheet

*[Handwritten signature]*  
4

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PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE  
FLORENCE, SC 29501

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 67949  
INVESTOR LOAN NO. 645438326

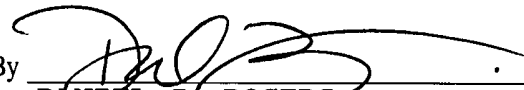
Date: MARCH 10, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**

one or more), the Assignor's Interest in the Mortgage dated **MARCH 10, 2005** , Assignee (whether  
executed by  
**THEODORE L. NOWICKI JR. AND LISA D. NOWICKI, HUSBAND AND WIFE**  
**A/K/A LISA D. BLOUIN**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **0508711227**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED THIRTY-FOUR THOUSAND SEVEN HUNDRED AND 00/100**  
DOLLARS, with interest thereon from **MARCH 10, 2005**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

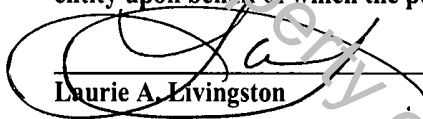
Its:

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STATE OF ILLINOIS }

COUNTY OF LAKE }

On this 10<sup>th</sup> day of March 2005, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Laurie A. Livingston

My commission Expires 03-01-06



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LOT 59 IN SHAGBARK HILLS, A SUBDIVISION OF THE EAST 657.08 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-14-110-026

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