

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0508712051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/28/2005 09:58 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0066183070

The undersigned certifies that it is the present owner of a mortgage made by **DARRYL BERRY AND MICHONNE C. BERRY** to **WASHINGTON MUTUAL BANK, FA** bearing the date 10/04/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0328841133

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

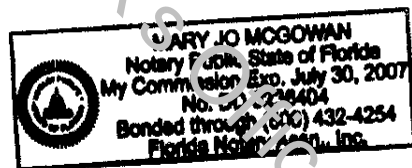
SEE EXHIBIT "A" ATTACHED
known as: 1751 EAST 73RD STREET CHICAGO, IL 60649
PIN# 20-25-125-016

dated 03/15/2005
WASHINGTON MUTUAL BANK, FA

BY: [Signature]
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/15/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 3351989 CJ338567

RCNIL1

S-y
P-1
M-y
M-y

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Loan No: 0066183070

'EXHIBIT A'

LOT 20 (EXCEPT THE WEST 2 FEET THEREOF) AND THE WEST 9 FEET OF LOT 21 IN CHARLES RINGER AND COMPANY'S TENNIS LAWN TERRACE BEING A SUBDIVISION OF LOT 9 AND THAT PART OF LOT 12 LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE BALTIMORE, PITTSBURG AND CHICAGO RAILROAD COMPANY IN SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF TAKEN FOR STREET AND EXCEPT THE WEST 140 FEET OF SAID PREMISES) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1927 AS DOCUMENT NO. 9614096, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office