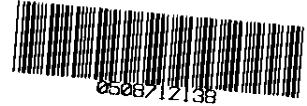


# UNOFFICIAL COPY

The State of Illinois



When Recorded Return To:  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS. LAN-88  
Lancaster, CA 93535  
DOC ID#

000658463772005N

Doc#: 0508712138  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/28/2005 11:49 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC at  
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
One City Boulevard West Orange, CA 92868  
does hereby grant, sell assign, transfer and convey unto the \_\_\_\_\_  
Ameriquest Mortgage Company (herein "Assignee"),  
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868  
a certain Mortgage dated 02/04/04, made and executed by  
**ELOIS THOMAS, An Unmarried Woman, As Her Sole and Separate Property**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred eighty-seven thousand and  
00/100 (\$ 387,000.00 )**

which Mortgage is of record in Book, Volume, or Liber No. // at page //  
(or as No.) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

P. I. N. 1619200018

57  
P3  
5  
my  
8/11

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC  
(Assignor)

By: *Tracy Phinizy*  
Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

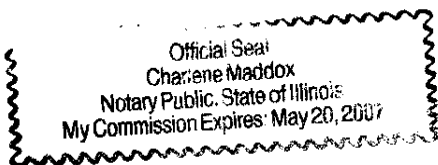
State of Illinois

County of Cook

} ss.

On before me, Charlene Maddox personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Charlene Maddox* (Seal)  
Charlene Maddox

Loan Number: 0055727852 - 9701

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1/22/2004 12:00

Law Title Insurance Company  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-1383

Authorized Agent For:

Lawyers Title Insurance Company

### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 1951115

The land referred to in this Commitment is described as follows:

LOT 12 AND 13 (EXCEPT THE SOUTH 1/4 THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 2, 3, 6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), ALSO BLOCKS 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2 AND 3 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALIA Commitment  
Schedule C

(182811,PF0195911E5)