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Doc#: 0508713045

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/28/2005 09:17 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000890910942005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, F.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit- laim unto:

Name(s)....:

B HERBERT MARTIN

Property

4925 S WASHINGTON PARK C.f.

P.I.N. 20102160110000

CHICAGO,IL 60615

heir, legal representatives and assigns, all the right, title interest, clairs, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/2004 and record d in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0436345152, to the premises therein described as situated in the County of COOK, State of Ill mais as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of March, 2005.

Mortgage Electronic Registration Systems, La

Melinda Vela

Assistant Secretary

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STATE OF CALL CRNIA

COUNTY OF LOS ANCELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melinda Vela, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, top eared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument is a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of Merch, 2005.



L. Cosio, Notaly public

Hilde Co-de-0

Y 8, 2007 Commission expire 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

B HERBERT MARTIN
4925 S WASHINGTON PARK CT

CHICAGO, IL 60615

Prepared By:

Aaron Zillner

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

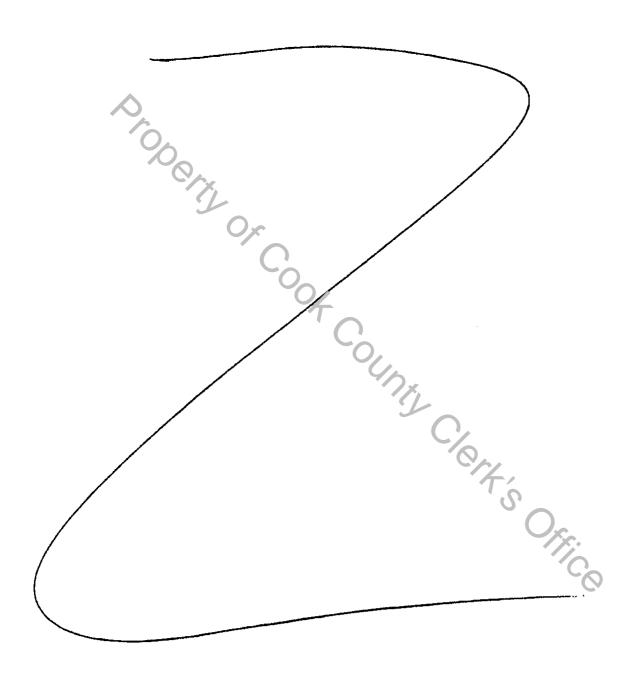
(800) 540-2684

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UNOFFICIAL COPY LEGAL DESCRIPTION

THE NORTH HALF OF LOT 9 IN BLOCK 1 IN T.G. DICKINSON AND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

20.10216.011



NATIONS TITLE AGENCY 116 S. JANATA BLVD, #300 CONTEND IL 60147