

# UNOFFICIAL COPY



The State of Illinois

Doc#: 0508713030  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/28/2005 09:14 AM Pg: 1 of 3

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

When Recorded Return To:  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID# 25134379

This form was prepared by: Argent Mortgage Company, LLC at  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
One City Boulevard West Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
Ameriquest Mortgage Company \_\_\_\_\_ (herein "Assignee"),  
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868  
a certain Mortgage dated 04/06/04, made and executed by  
**ZULLY ARGUETA and RIGOBERTO ARGUETA, Wife and Husband**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

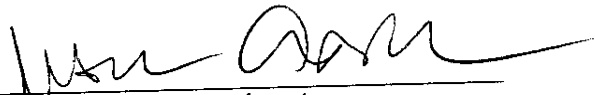
Such Mortgage having been given to secure payment of **three hundred twenty-seven thousand two hundred fifty and 00/100** (\$ 327,250.00 )  
which Mortgage is of record in Book, Volume, or Liber No. , at page 4-15-2004  
(or as No.) of the COUNTY Records of COOK County, INSR# 0410041214  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

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P3  
5-  
M7  
JHK

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC  
(Assignor)

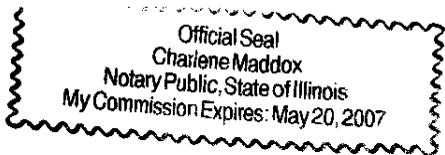
By:   
Nakul Chandarraju - Agent

[Space Below is Reserved for Acknowledgment Information]

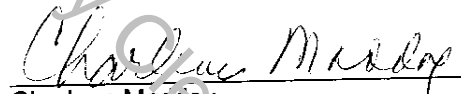
State of Illinois

County of Cook } ss.

On before me, Charlene Maddox personally appeared Nakul Chandarraju personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)  
Charlene Maddox

Loan Number: 0057454290 - 9701

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MAR-25-2004 18:35

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**Exhibit A**

**H-52101**

**LOT 1 IN C.B. SIMON'S RESUBDIVISION OF BLOCK 20 IN EDWARD SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**P.I.N. 13-35-419-016-0000**

**C/K/A 1656 N. ST. LOUIS, CHICAGO, ILLINOIS 60647**

Property of Cook County Clerk's Office