

UNOFFICIAL COPY



Doc#: 0508714120
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/28/2005 09:09 AM Pg: 1 of 3

Return To:
Post Closing Department
Executive Home Mortgage Corporation
P.O. Box 1718
Memphis, TN 38101-1718

Prepared By:

Melissa A Bodzioch
630 Tollgate Road, Suite C Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1618 Colonial Parkway, Inverness, IL, 60067 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A. d/b/a Regions Mortgage a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated March 17, 2005, made and executed by Dennis A Finkenkiller and Nancy R Finkenkiller, fka *HUSBAND AND WIFE* Nancy R. Louis 3

to and in favor of Executive Home Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

First American Title Order #

1050963 803

Parcel ID#:07-28-114-010-0000
Property Address:1027 Bourne Ln, Schaumburg, IL 60193
such Mortgage having been given to secure payment of two hundred forty-five thousand and 00/100 (\$ 245,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896374338
GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

*0896374338DOCASSIGN0896

UNOFFICIAL COPY

ALTA Commitment Schedule C

File No.: 1050963

Legal Description:

LOT 5262 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1965 AS DOCUMENT 19,363,546, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Executive Home Mortgage Corporation

(Assignor)

By: Pamela J Hoffman, Officer
(Signature)

Witness

PAM HOFFMAN OFFICER

Attest

Seal:

ATTORNEY IN FACT

State of Illinois
County of Kenne

This instrument was acknowledged before me on March 17, 2005

by PAM HOFFMAN OFFICER

as ATTORNEY IN FACT

of

Melissa A Bodzioch

