

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0508714424  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/28/2005 02:13 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

PAUL GASSEL  
JEANINE GASSEL  
3315 N RACINE AVE, APT C  
CHICAGO, IL 60657-3230

**SEND TAX NOTICES TO:**

Property of COOK COUNTY

22

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PAUL GASSEL and JEANINE GASSEL, 3315 N. RACINE AVENUE, UNIT C, CHICAGO, IL 60657**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of December, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0030026927, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

FIRST AMERICAN TITLE

**COOK County, State of Illinois:**

**UNIT 3315-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-333507, IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as **3315 N. RACINE AVENUE, UNIT C, CHICAGO, IL 60657**. The Real Property tax identification number is **14-20-414-019-1014**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **14-20-414-019-1014**  
Address(es) of premises: **3315 N. RACINE AVENUE, UNIT C, CHICAGO, IL 60657**

Witness Our hand and seal, this 20TH day of FEBRUARY 20 04

By: [Signature] (SEA)  
**KONNI HAACKER** (Name & Title) **OPERATIONS OFFICER**

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. EB

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 11904972470

(Continued)

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STATE OF ILLINOIS )  
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 )ss  
 COUNTY OF       KANE       )

On this 20TH day of FEBRUARY, 2004, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on each stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at \_\_\_\_\_

LABER PRO Lending, Ver. 8.27.00.010 © Cor. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - IL NLPUCRPLRLJURELEASECFC TR-10280 PR-6

OFFICIAL SEAL  
 DEBORAH L. CLARK  
 NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXP. JULY 19, 2004

County Clerk's Office